

Hydraulic fracturing for natural gas is coming to Park County

GASLAND



An award winning documentary film

7:00 PM

Thursday March 31, 2011

**Elks Lodge
2nd & Lewis, Livingston MT**

Free Public Showing

See the documentary and talk with members of the Park County Environmental Council. Questions? Call (406) 579-7734



Sponsored by Park County Environmental Council, Timber Trails and Trout Unlimited